**FAMILY COUNSELING SERVICE OF NNY, INC.**

**RESOLUTION CENTER OF JEFFERSON & LEWIS COUNTIES, INC.**

531 Washington Street, Suite 4124

Watertown, NY 13601

FCS: 315-782-4833 RCJL: 315-785-0333

**Board of Directors Nomination Information Sheet**

**Board Meetings are generally held the 4th Tuesday of each month at 4 pm for Family Counseling and 5 pm for the Resolution Center. As of 12/2020 they continue to be held via Zoom.**

Which agency are you interested in serving as a member?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cellphone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Preferred address for mailings/contact: \_\_\_\_\_ Home \_\_\_\_\_ Work**

Experience/Skills:

\_\_\_\_ Fundraising \_\_\_\_ Marketing/Public Relations \_\_\_\_ Technology

\_\_\_\_ Finance \_\_\_\_ Personnel/Human Resources \_\_\_\_ Legal

\_\_\_\_ Business \_\_\_\_ Accounting \_\_\_\_ Human/Social Service

\_\_\_\_ Education \_\_\_\_ P&C Insurance \_\_\_\_ Operations

\_\_\_\_ Law Enforcement \_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ Non-Profits

Employment background:

\_\_\_\_ For-profit business \_\_\_\_ Non-profit organization \_\_\_\_ Government

\_\_\_\_ Self Employed

Education:

\_\_\_\_ Some High school \_\_\_\_ Undergraduate Degree \_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ High School Grad \_\_\_\_ Some Graduate Coursework

\_\_\_\_ Some College \_\_\_\_ Graduate Degree or Higher

Degrees (type/school/date of completion):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other current affiliations (Boards, clubs, committees, organizations): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Board of Directors experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Optional: Committee(s)/group you might be interested in participating:

\_\_\_\_ Finance \_\_\_\_ HR \_\_\_\_ Governance \_\_\_\_\_ Fundraising

Other pertinent information: (general date/time conflicts, winter home, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Thank you for your interest in joining our board!